

Grace Ev. Lutheran Church
Tucson, AZ

Midweek 5

7 PM

March 21, 2012

The order of service we are using for evenings in Lent is called "Prayer at the Close of Day." It is based on the historic rite called Compline and is adapted for Lent. Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

WELCOME TO WORSHIP

STAND

[L] The Lord Al - might - y grant us a qui - et night and peace

at the last. [G] A - - - - men. [L] It is good to give

thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to

her - ald your love in the morn - ing, [G] your truth at the close of day.

[L] Je - sus, re - mem - ber me when you come in - to your king - dom.

[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

- [L] Our help is in the name of the Lord,
[G] **who made heaven and earth.**
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
 [G] **we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.**
 [L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.
 [G] **Amen.**

BE SEATED

HYMN

Glory Be to Jesus
Christian Worship #103

RESPONSIVE READING OF PSALM 89

- [L] I will sing of the LORD'S great love forever;
 [G] **with my mouth I will make your faithfulness known through all generations.**
 [L] I will declare that your love stands firm forever,
 [G] **that you established your faithfulness in heaven itself.**
 [L] The heavens praise your wonders, O LORD,
 [G] **your faithfulness too, in the assembly of the holy ones.**
 [L] O LORD God Almighty, who is like you?
 [G] **You are mighty, O LORD, and your faithfulness surrounds you.**
 [L] Blessed are those who have learned to acclaim you, who walk in the light of your presence, O LORD.
 [G] **They rejoice in your name all day long; they exult in your righteousness.**

PSALM PRAYER

- [L] Lord, we rejoice in you and acclaim your love and faithfulness.
 [G] **Grant that as we have sung your praises here on earth, so we may proclaim your wonders with all your saints in eternity; through Jesus Christ, your Son, our Lord. Amen.**

PASSION HISTORY

Mark 14:66-15:15

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said. But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. When the servant girl saw him there, she said again to those standing around, "This fellow is one of them." Again he denied it. After a little while, those standing near said to Peter, "Surely

you are one of them, for you are a Galilean." He began to call down curses on himself, and he swore to them, "I don't know this man you're talking about." Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept. Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They


bound Jesus, led him away and handed him over to Pilate. "Are you the king of the Jews?" asked Pilate. "Yes, it is as you say," Jesus replied. The chief priests accused him of many things. So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of." But Jesus still made no reply, and Pilate was amazed. Now it was the custom at the Feast to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually

did. "Do you want me to release to you the king of the Jews?" asked Pilate, knowing it was out of envy that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead. "What shall I do, then, with the one you call the king of the Jews?" Pilate asked them. "Crucify him!" they shouted. "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.


HYMN

The Lamb

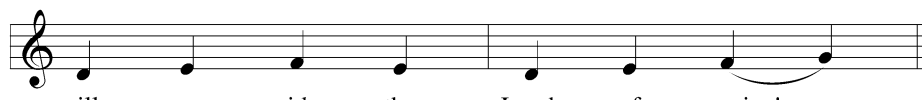
Christian Worship Supplement #714



1 The Lamb, the Lamb, O Fa - ther, where's the
 2 The Lamb, the Lamb, One per - fect fi - nal
 3 The Lamb, the Lamb, As way - ward sheep their
 4 He sighs, he dies, He takes my sin and
 5 He rose, he rose, My heart with thanks now

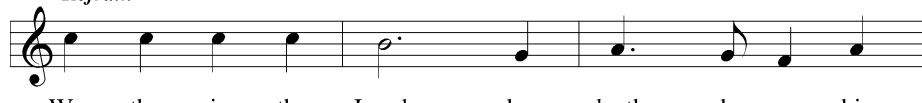


sac - ri - fice? Faith sees, be - lieves God
 of - fer - ing. The Lamb, the Lamb, Let
 shep - herd kill So still, his will, On
 wretch - ed - ness. He lives, for - gives, He
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
 earth join heav'n his praise to sing.
 our be - half the law to fill.
 gives me his own right - eous - ness.
 ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his
 own! The Lamb is reign - ing on his throne.

As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.

Tune: WINTER (48 48 and Refrain)
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SERMON

John 17:1-5
Glory Be To Jesus!

After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they may know you, the only true

God, and Jesus Christ, whom you have sent. I have brought you glory on earth by completing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began."

STAND

SERMON RESPONSE

[L] In - to your hands I com - mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com - mend my

spir - it. [L] Glo - ry to the Fa - ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com - mend my spir - it.

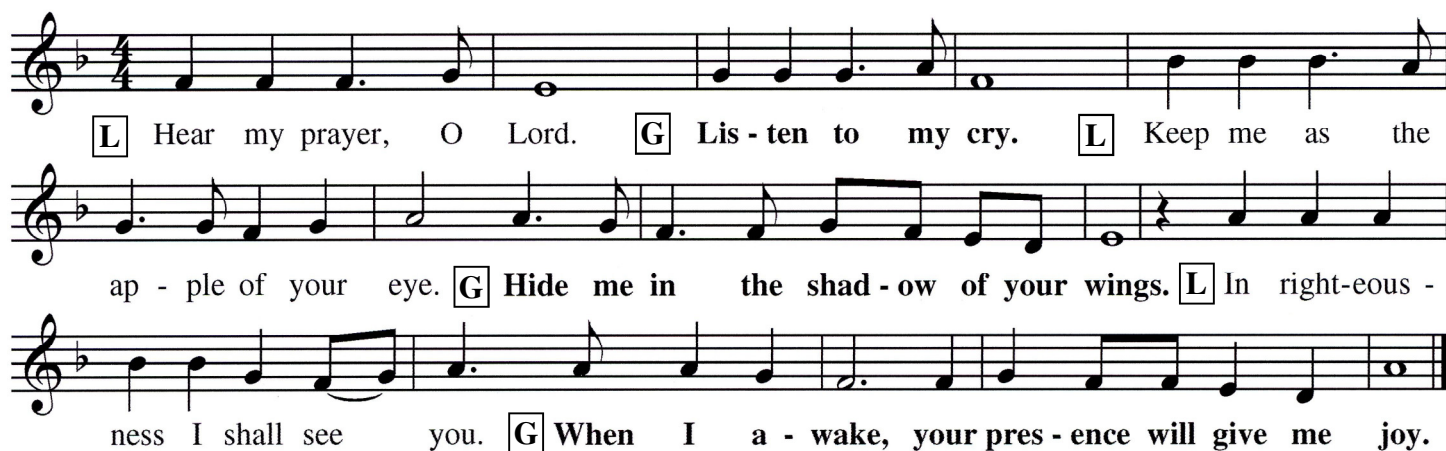
BE SEATED

OFFERING *Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

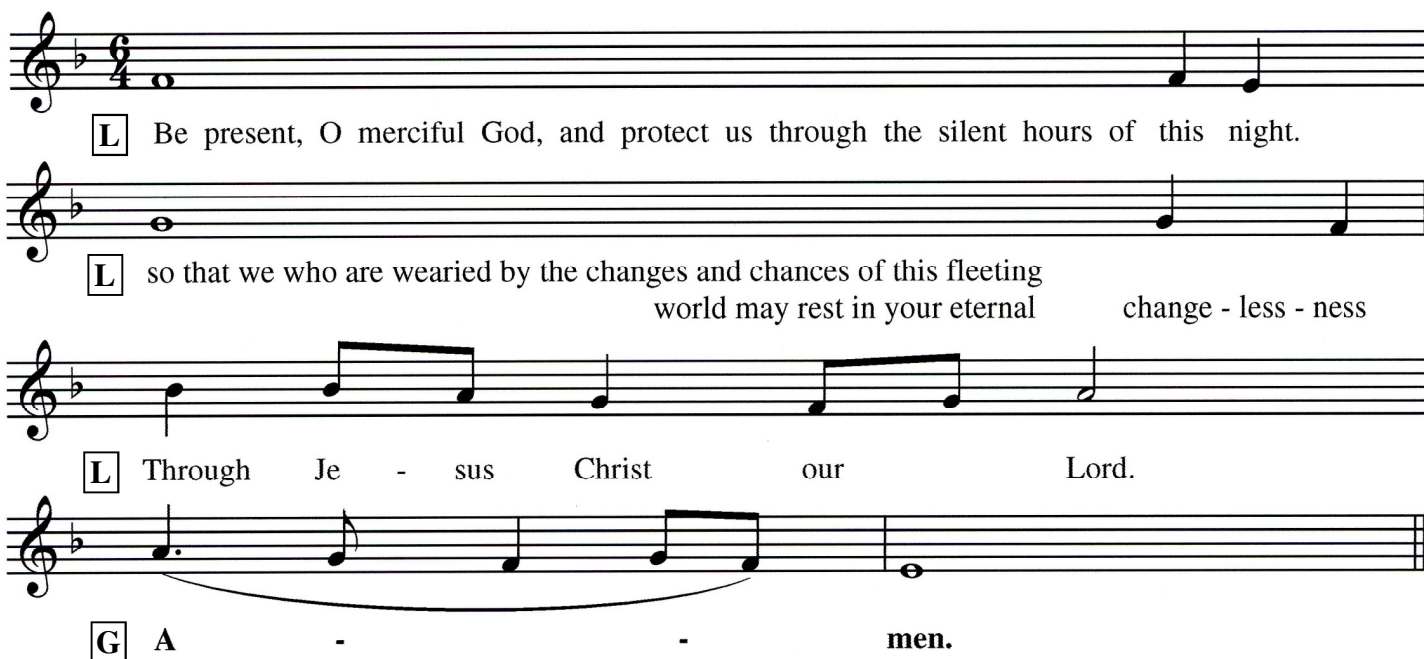
Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!

OFFERTORY MUSIC

PRAYER



[L] Hear my prayer, O Lord. **[G]** Lis - ten to my cry. **[L]** Keep me as the
ap - ple of your eye. **[G]** Hide me in the shad - ow of your wings. **[L]** In right-eous -
ness I shall see you. **[G]** When I a - wake, your pres - ence will give me joy.



[L] Be present, O merciful God, and protect us through the silent hours of this night.
[L] so that we who are wearied by the changes and chances of this fleeting
world may rest in your eternal change - less - ness
[L] Through Je - sus Christ our Lord.
[G] A - - - men.

LORD'S PRAYER

[G] Our Fa-ther in heav - en, hal-lowed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

GOSPEL CANTICLE: SONG OF SIMEON

[L] Guide us wak-ing, O Lord, **[G]** and guard us sleep - - - ing. **[L]** that a-wake we may
watch with Christ **[G]** and a - sleep we may rest in peace. **[G]** In peace, Lord, in
peace you let your ser vant now de - part ac - cord-ing to your word. For my
eyes have seen your sal - va - tion which you have pre-pared for ev 'ry people, a
light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.
In peace, in peace.

BLESSING

[L] The almighty and merciful Lord—the Father, the Son, (+) and the Holy Spirit—bless us and keep us.
[G] Amen.

BE SEATED

CLOSING HYMN

Jesus, Your Blood and Righteousness
Christian Worship #376

Those Assisting in Worship this Evening

Service Pastor Ron Koehler
Organist Tina Christianson
Sound and Recording Tech..... Jeremy Snively



Wednesday Lenten Service

March 28
“Our King Is Crucified!”

